

**AGENDA**  
**Granger City Council**  
**April 11, 2017**

**I CALL TO ORDER**

**II ROLL CALL**

**III AUDIENCE PARTICIPATION/PRESENTATION**

**IV MINUTES**

**V NEW BUSINESS**

*Authorization to waive charges*

*Resolution 2017-03 - Adopt Yakima County Solid Waste Plan*

*PW expenditure request - Street paint*

**VI BILLS**

**VII MAYOR**

**VIII COUNCIL/COUNCIL SUB-COMMITTEE REPORTS**

**IX EXECUTIVE SESSION**

**X RECONVENE FOR ACTION**

**XI ADJOURNMENT**

**Tentative**