AGENDA

Granger City Council August 28, 2018 7:00 p.m.

- I **CALL TO ORDER**
- II **ROLL CALL**
- Ш AUDIENCE PARTICIPATION/PRESENTATION Tentative
- IV **MINUTES**
- \mathbf{V} **NEW BUSINESS**

Request for Diagnostic Analyzer Approval to adjust utility bill

- VI**BILLS**
- VII **MAYOR**
- VIII COUNCIL/COUNCIL SUB-COMMITTEE REPORTS
- IX **EXECUTIVE SESSION**
- X RECONVENE FOR ACTION
- XI **ADJOURNMENT**