AGENDA

Granger City Council October 23, 2018 7:00 p.m.

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	CALL	Т()	ORD	ЖH

II **ROLL CALL**

Ш AUDIENCE PARTICIPATION/PRESENTATION

IV **MINUTES**

Tentative \mathbf{V} **NEW BUSINESS** 2019 Interlocal Correction/ Detention Agreement with Yakima County

VI**BILLS**

VII **MAYOR**

COUNCIL/COUNCIL SUB-COMMITTEE REPORTS VIII

IX **EXECUTIVE SESSION**

X RECONVENE FOR ACTION

XI **ADJOURNMENT**