## AGENDA Granger City Council January 22, 2019 7:00 p.m.

- I CALL TO ORDER
- II ROLL CALL

## III AUDIENCE PARTICIPATION/PRESENTATION

**IV MINUTES** 

## V NEW BUSINESS

Tentative

Business License Agreement with DOR Ordinance 1329- Accept bid for legal paper of record Request to attend Rural Water of Washington Conference Resolution 2019-01- Support for VFW and American Legions

- VI BILLS
- VII MAYOR Confirm Ron Forgey as a Commissioner to the Community Development Commission
- VIII COUNCIL/COUNCIL SUB-COMMITTEE REPORTS Elect Mayor Pro-Tem for 2019 Nomination for trustee to the Library Board
- IX EXECUTIVE SESSION
- **X RECONVENE FOR ACTION**
- XI ADJOURNMENT