AGENDA

Granger City Council February 26, 2019 7:00 p.m.

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|---|------|-----|-----|-----|
| 1 | CALL | TO. | ORI |)ER |

II **ROLL CALL**

Ш AUDIENCE PARTICIPATION/PRESENTATION Tentative

IV **MINUTES**

V **NEW BUSINESS** Ordinance 1330- Interfund Loan

VI **BILLS**

VII **MAYOR**

VIII COUNCIL/COUNCIL SUB-COMMITTEE REPORTS

IX **EXECUTIVE SESSION**

X RECONVENE FOR ACTION

XI **ADJOURNMENT**