AGENDA

Granger City Council March 8, 2019 7:00 p.m.

T	CALL	TO	ORD	FR
1	CALL	1()	UND	\mathbf{r}

II **ROLL CALL**

Ш AUDIENCE PARTICIPATION/PRESENTATION Tentative

IV **MINUTES**

V **NEW BUSINESS** Visitors Guide

VI**BILLS**

VII **MAYOR**

VIII COUNCIL/COUNCIL SUB-COMMITTEE REPORTS

IX **EXECUTIVE SESSION**

X RECONVENE FOR ACTION

ADJOURNMENT XI