## **AGENDA**

## **Granger City Council** March 26, 2019 7:00 p.m.

- I **CALL TO ORDER**
- II **ROLL CALL**
- Ш AUDIENCE PARTICIPATION/PRESENTATION Tentative
- IV**MINUTES**
- $\mathbf{V}$ **NEW BUSINESS**

Yakima County Technology Services Spinks Engineering Contract Task Order #2

- VI **BILLS**
- VII **MAYOR**
- VIII COUNCIL/COUNCIL SUB-COMMITTEE REPORTS
- IX **EXECUTIVE SESSION**
- X RECONVENE FOR ACTION
- XI **ADJOURNMENT**