AGENDA

Granger City Council April 23, 2019 7:00 p.m.

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	CALL	Т()	ORD	ЖK

- II **ROLL CALL**
- Ш AUDIENCE PARTICIPATION/PRESENTATION Tentative
- IV **MINUTES**
- \mathbf{V} **NEW BUSINESS**

Request for cash drawers Resolution 2019-02 Meal Policy

- VI**BILLS**
- VII **MAYOR**
- VIII COUNCIL/COUNCIL SUB-COMMITTEE REPORTS
- IX **EXECUTIVE SESSION**
- X RECONVENE FOR ACTION
- XI **ADJOURNMENT**