## **AGENDA**

## **Granger City Council** July 9, 2019 7:00 p.m.

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	L.A.		JKIJE,K

- II **ROLL CALL**
- Ш AUDIENCE PARTICIPATION/PRESENTATION Tentative
- IV **MINUTES**

## $\mathbf{V}$ **NEW BUSINESS**

Bid Approval- Waterline Improvement Project Expenditure Request- Body Armor Expenditure Request- Mobile Radio Units

- VI **BILLS**
- VII **MAYOR**
- VIII COUNCIL/COUNCIL SUB-COMMITTEE REPORTS
- IX **EXECUTIVE SESSION**
- X RECONVENE FOR ACTION
- XI**ADJOURNMENT**