

AGENDA
Granger City Council
June 13, 2023

7:00 p.m.



- I **CALL TO ORDER**
- II **ROLL CALL**
- III **AUDIENCE PARTICIPATION/PRESENTATION**
- IV **NEW BUSINESS**
 - City Hall*
 - Resolution 2023-004*
 - Public works*
 - Police Dept*
 - Fire Dept*
 - Equipment Loan Agreement w/ Yakima County Fire #5*
- V **OLD BUSINESS**
- VI **MINUTES**
- VII **BILLS**
- VIII **MAYOR**
- IX **COUNCIL/COUNCIL SUB-COMMITTEE REPORTS**
- X **ADJOURNMENT**

Tentative