

AGENDA
Granger City Council
September 26, 2023

7:00 p.m.



- I CALL TO ORDER**
- II ROLL CALL**
- III AUDIENCE PARTICIPATION/PRESENTATION**
- IV NEW BUSINESS**
 - City Hall*
DISH Wireless Ground Lease Agreement

 - Police Dept*

 - Public Works*

 - Fire Dept*
- V OLD BUSINESS**
- VI MINUTES**
- VII BILLS**
- VIII MAYOR**
- IX COUNCIL/COUNCIL SUB-COMMITTEE REPORTS**
- X ADJOURNMENT**

Tentative