AGENDA **Granger City Council** January 24, 2017

- Ι CALL TO ORDER
- II **ROLL CALL**
- III AUDIENCE PARTICIPATION/PRESENTATION
- IV **MINUTES**
- V **NEW BUSINESS** Award the Bid for Granger's legal newspaper Expenditure Request - Evergreen Rural Water training registration fees
- VI BILLS
- VII MAYOR
- VIII **COUNCIL/COUNCIL SUB-COMMITTEE REPORTS** Tentative
- IX **EXECUTIVE SESSION**
- Х **RECONVENE FOR ACTION**
- XI **ADJOURNMENT**