

AGENDA
Granger City Council
October 22, 2019
7:00 p.m.

- I CALL TO ORDER**
- II ROLL CALL**
- III AUDIENCE PARTICIPATION/PRESENTATION**
- IV MINUTES**
- V NEW BUSINESS**
 - Maintenance Agreement with YHA*
 - Conflict Attorney- Troy Lee*
 - Sheriff Contract- Dispatch*
- VI BILLS**
- VII MAYOR**
- VIII COUNCIL/COUNCIL SUB-COMMITTEE REPORTS**
- IX EXECUTIVE SESSION**
- X RECONVENE FOR ACTION**
- XI ADJOURNMENT**

Tentative