RESOLUTION 2017-01 A RESOLUTION OF THE CITY OF GRANGER TO RECOGNIZE AND HONOR THE GRANGER HIGH SCHOOL WRESTLING TEAM FOR AN IMPRESSIVE SEASON ON THE MATS, AND TO CONGRATULATE THE TEAM AND COACHES FOR TAKING THEIR SECOND CLASS 1-A STATE CHAMPIONSHIP TITLE. Whereas, the members of the Granger City Council, city staff and members of the our community are pleased to learn that the Granger High School Wrestling team pinned down the State Championship once again on Saturday February 18, 2017; and Whereas, it is fitting and proper that the Granger City Council recognize the Granger High School Wrestling Team for bringing honor and distinction to the Granger Community for their second State Championship Title; and Whereas, to the thrill of their fans and disappointment of their opponents, the Granger Wrestling Team piled up five individual State Titles at 110 (girls-Viktorya Torres), 126 (boys-Chuco Cisneros), 145 (boys-Frankie Almaguer), 195 (boys-Juan Zamora) and 220 (boys-Noel Orozco) pound categories; and Whereas, with their will, drive and determination, the team scored 198 points to secure the State Championship Title Whereas, using their own athletic ability and training, Head Coach Richard Sanchez and his remarkable assistant coaches, Able Nava and Eric Lopez, along with the help of Peter Almaguer, Jaime Almaguer, Ricky Almaguer, Victor Jr. Almaguer, Robert Orozco, Rueben Orozco, Rene Torrez and Reyes Arceo shaped a championship team, teaching these athletes lessons that will prove invaluable throughout life, both on and off the mat; and NOW, THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GRANGER, **WASHINGTON:** Section 1. That the members of the Granger City Council of the State of Washington, by this resolution, recognize and honor the Granger High School wrestling team for an impressive season on the mats, and congratulate the team and coaches for their second Class 1-A State Championship Title. Section 2: That a copy of this resolution be presented to Principal Tricia Anderson and Coach Richard Sanchez. PRESENTED AND PASSED BY THE GRANGER CITY COUNCIL THIS 14TH DAY OF MARCH, 2017. Mayor Jose Trevino ATTEST: Alice Koerner, City Clerk APPROVED AS TO FORM:

Seann Mumford, City Attorney