

**AGENDA**  
**Granger City Council**  
**September 26, 2017**  
**7:00 p.m.**

**I CALL TO ORDER**

**II ROLL CALL**

**III AUDIENCE PARTICIPATION/PRESENTATION**

**IV MINUTES**

**V NEW BUSINESS**

*Premises Agreement with Yakima County*

*Yakima County DOC- Corrections/Detention Agreement*

**VI BILLS**

**VII MAYOR**

**VIII COUNCIL/COUNCIL SUB-COMMITTEE REPORTS**

**IX EXECUTIVE SESSION**

**X RECONVENE FOR ACTION**

**XI ADJOURNMENT**

Tentative