



**GRANGER'S 3rd ANNUAL**



# **FLEA MARKET**

**Saturday & Sunday  
August 24 & 25, 2019**

***Downtown at Main City Park on Main Street  
along with a 3-on-3 Basketball Tournament***

Vendors **\$30.00** per 10' x 10' Space per day

Food Vendors **\$50.00** per 10'x20' Space per day

- **Sign up for your space early! Visit Granger City Hall at 102 Main Street to pick up an application between the hours of 9 a.m. - 5 p.m. Monday through Friday.**
- **Fees must be paid prior to set up.**
- **You must provide your own tables, chairs and canopies.**
- **Electricity and Water Provided. Vendors must provide their own extension cords and water hoses.**
- **Food Vendors must possess Health District Permits and Food Handler Cards.**
- **Set-up begins at 6 a.m. You must be ready to sell by 8 a.m.**

*City of Granger 102 Main Street, PO Box 1100, Granger, WA 98932*

*PH: 509-854-1725*



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# **FLEA MARKET**

***Sat. & Sun., August 24 & 25, 2019***

## ***Application***

*Name:* \_\_\_\_\_

*Address:* \_\_\_\_\_

*Daytime Phone:* \_\_\_\_\_

*Sells:* \_\_\_\_\_

### **Non-Food Vendor:**

10'x10' Space \$30.00 x \_\_\_\_\_ spaces = \$\_\_\_\_\_ per day

☐ Friday   ☐ Saturday = \$\_\_\_\_\_

### **Food Vendor:**

10'x20' Space or Food Truck \$50.00 x \_\_\_\_\_ spaces = \$\_\_\_\_\_

☐ Friday   ☐ Saturday = \$\_\_\_\_\_

***Fees Must be paid prior to set-up. No refunds.***

Date: \_\_\_\_\_ CA/CK# \_\_\_\_\_ Receipt # \_\_\_\_\_ By: \_\_\_\_\_