

AGENDA
Granger City Council
September 10, 2019
7:00 p.m.

- I CALL TO ORDER**
- II ROLL CALL**
- III AUDIENCE PARTICIPATION/PRESENTATION**
- IV MINUTES**
- V NEW BUSINESS**
 - Utility Adjustment*
 - Police Dept. Expenditure Request - Body Armor*
 - Loan Approval*
- VI BILLS**
- VII MAYOR**
- VIII COUNCIL/COUNCIL SUB-COMMITTEE REPORTS**
- IX EXECUTIVE SESSION**
- X RECONVENE FOR ACTION**
- XI ADJOURNMENT**

Tentative