



Community, Integrity, Trust

| bb Title: Lateral Police Officer  |   | Law Enforcement   |  |  |
|---|---|---|--|--|
| Granger Police Department   | Location:   | Granger, Washington   |  |  |
| Salary Range: \$48,000 to \$53,712 DOQ 2019 wages  Contract is currently under negotiations             |   | Full Time/Regular   |  |  |
| March 18, 2020  | Posting Expires:  | Until Position Filled   |  |  |
| Ву:   |   |   |  |  |
| F   | For more information:   |   |  |  |
| Granger City Hall or Granger Police Department<br>102 Main Street<br>Granger WA 98932<br>(509) 854-2656 |   |   |  |  |
|   | Granger Police Department \$48,000 to \$53,712 DOQ 2019 wages Contract is currently under negotiations  March 18, 2020  By:  Funger Police Department  GN | Granger Police Department  \$48,000 to \$53,712 DOQ 2019 wages Contract is currently under negotiations  March 18, 2020  Posting Expires:  For more information |  |  |

#### **About City of Granger**

The City of Granger is found in Yakima County servicing a rapidly growing population of approximately 3,900 within the city limits. Granger is an active community hosting major events such as the city's Cherry Festival, the Menudo Festival, and many yearly events. The City of Granger proudly represents its culturally diverse community and works closely with the Granger School District, Granger Chamber of Commerce, Granger Lions Club, and a longtime Latino bilingual radio station, KDNA. The City of Granger is minutes away from neighboring cities such as Sunnyside, Zillah, Toppenish, and Yakima. Additionally, the Yakima Valley is known for its diverse activities to include but not limited to fishing, hiking, hunting, cycling, wine tours, and home to the Central Washington State Fair.

#### **Benefits**

- 3% increase to base salary for education incentive and specialty positions.
- LEOFF 2 retirement.
- Civil Service and Union Membership (Teamsters Local #760).
- Supplemental retirement package with Washington Teamsters Welfare Trust.
- \$1.50 an hour paid by city into Washington Teamster Welfare Trust for every hour worked up to 186 hrs a month
- All jumpsuits, uniforms, and equipment, including PPE, to be provided by the department.
- Take home patrol vehicle after meeting departmental residency requirements.
- Various Leaves which include: Vacation, Sick, and Comp. Vacation and Sick accrue at 12 hours a month.
- Maximum 640 hours of Sick Accrual and 360 hours of Vacation Accrual.
- Vacation buyback of up to 80 hours.
- Ten paid holidays and one floating holiday (personal) per year. Holidays may be turned into Vacation or Cashed Out at the straight time.





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- Maximum of 80hrs comp which may be used as Vacation or Cash Out.
- Insurance premium paid up to 98% by the city and 2% by employee. Short Term Disability included.
- AFLAC optional
- Training and development opportunities provided by department.

#### **Distinguishing Features of Work**

This is general duty police work involving the protection of life and property, enforcement of laws and ordinances, maintenance of order, and presentation and investigation of crimes. Work is performed according to departmental regulations and procedures prescribed by superior officers and normally consists of routine patrol, traffic regulation, and crime prevention and investigation activities within a designated area on an assigned shift in patrol cars or on foot. Work involves a substantial element of personal danger and employees must be able to act without direct supervision and to exercise independent discretion in meeting emergencies.

All assignments in this class involve responsibility for recognizing the social importance of police functions, for tactful and courteous treatment of the public, and for conscientious and efficient performance of duties under little direct supervision. Employees may be assigned to work on special assignments which call upon specialized abilities and knowledge usually attained through experience as a uniformed police officer and general or special instructions received from superior officers who review work by personal inspection of reports and general approval of the effectiveness of the employee and the entire police service.

#### **Examples of Work Performed (Illustrative Only)**

- Patrols the city on foot or in an automobile to preserve law and order, to prevent and discover the commission of a crime(s), to enforce traffic and parking regulations, answers calls for service.
- Conducts preliminary investigations at a crime scene, administers first aid, gathers evidence, obtains
  witness statements, makes arrests, and takes prisoners/witnesses/victims to the station for questioning
  or booking, testifies in a court of law.
- Directs traffic, reports/investigates motor vehicle collisions, interviews witnesses, gathers information to make dispositions and refers them to the proper jurisdiction.
- When assigned to detective duties: searches crime scenes for and preserves physical evidence, locates
  and interviews witnesses, interrogates suspects, collects sworn statements from
  victims/witnesses/suspects, assists the preparation of cases for court, prepares case summaries and
  informs the prosecuting authority of the body of evidence available and of witnesses, testifies concerning
  results of the investigation.

#### **Examples Of Work Performed continued**

 Arranges for technical assistance such as that provided by a specialist in ballistics, identification, laboratory analysis, or toxicology.





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• Checks pawnshops/second hand stores/junk shops for stolen property, investigates bad check complaints, investigates reports of and attempts to locate missing persons, makes specialized vice investigations and apprehends violators.

#### Required Knowledge, Skills, and Abilities

- Good general intelligence and emotional stability.
- Keen sense of observation and good memory.
- Knowledge of first aid principals and ability to learn proper application readily (During probationary period first aid certificates shall be acquired).
- Ability to cope with situations firmly, courteously, tactfully, and with respect for the rights of others.
- Ability to analyze situations quickly, calmly, and objectively, and to determine the proper course of action.
- Ability to understand and carry out oral and written instructions.
- Ability to write and speak effectively.
- Ability to learn quickly and interpret and apply effectively modern approved principles, practices, and
  procedures of police work, principles of crime investigations, techniques of interrogation and
  identification, and preservation of evidence, applicable Federal and State Laws and City Ordinances, and
  regulations and procedures of the Granger Police Department.
- Ability to develop skill in the use of firearms with semi-annual qualifications, non-lethal equipment or other PPE (Personal Protective Equipment), and defensive tactics.
- Ability to develop a touch typing skill of 20 GWPM (Gross Words Per Minute) within the probationary period at the employee's time & expense.
- Ability to operate a patrol car is a safe manner with due regard for the public and to successfully pass an EVOC (Emergency Vehicle Operators Course) Course on an annual or semi-annual basis.

#### **Minimum Requirements**

- Pursuant to RCW 41.12.070, applicant must be a United States Citizen who can read and write the English language.
- Must possess a valid Washington State Driver's License at the time of employment.
- Must be at least 21 years of age at the time of application.
- Must possess a high school diploma or GED.
- Must meet the medical and physical requirements as prescribed in Rule 16 of the Granger Civil Service Manual.
- Must be of good moral character and of temperate and industrious habits.
- Must be of good health with weight proportionate to height.
- Must have no felony convictions or misdemeanor convictions involving theft, larceny, moral turpitude, controlled substances, driving under the influence of alcohol/marijuana and/or other drugs, hit & run or reckless driving.





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- Evidence of any other violation of criminal or traffic statute or ordinances which in the opinion of the Commission renders the applicant unfit as a Law Enforcement Officer shall be cause to deny an application or remove an individual from further consideration.
- Must be willing to work weekends, holidays, and rotating shifts.
- Must be approved for employment after a thorough background investigation.
- Must sign a pre-employment contract for the reimbursement of hiring and training expenses.

#### **Lateral Entry Requirements**

- Must possess a Washington State Criminal Justice Commission Basic Law Enforcement Academy Certificate (Peace Officer Certification).
- Must have completed his/her probationary period inclusive with one year of regular/full-time service at a bona fide law enforcement agency in the State of Washington.
- Must not have had a break in service for more than 24 months prior to hire date.
- Must consent to a complete background check.
- Successfully pass a pre-employment polygraph examination.
- Successfully be cleared for employment by a psychological evaluation.

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#### PERSONAL HISTORY STATEMENT - Police Officer

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Granger Police Department 102 Main Street/Po Box 960 Granger, Washington 98932 (509) 854-2656/ Fax (509)854-2306



#### Instructions to the Applicant

The information you provide in the <u>Personal History Statement</u> will be used during the investigation into your background to assist in determining your suitability for the position of Police Officer. Please fill out the questionnaire completely and accurately. Keep in mind that:

- 1. Completion of this request in a <u>timely manner</u> is mandatory if you wish to be considered for employment with this agency.
- 2. All statements are subject to verification.
- 3. Deliberate inaccuracies or incomplete statements may bar or remove you from employment.
- 4. All time periods in your background must be accounted for.

It is to your advantage to respond openly. Any negative factor in your background will be evaluated in terms of the circumstances and facts surrounding its occurrence, and its degree of relevance to the job of a Police Officer.

For example, being fired from a job or having an arrest record is not in itself grounds for disqualification. During the investigation, the investigator will inquire into the facts surrounding such an occurrence. An evaluation will then be made of the relevance of these facts to the requirements of the job.

Please <u>print in ink or type</u> your responses to this questionnaire. If a question does not apply to you, write "N/A" (not applicable) in the space provided for your answer. If you need more space to respond to a question, use the reverse side of the page and identify the additional information by question number.

BOTTOM LINE: Be as complete, honest and specific as possible in your responses.

The completed personal history statement is to be returned to the City of Granger, Granger Civil Service Commission or the Granger Police Department.

Attach copies of the following documents to your personal history form:

- Social Security Card
- Washington State Drivers License
- Birth Certificate (certified copy)
- Form DD214 (for military service)
- Transcripts of college grades (a certified copy sent from registrars office)

| I have read and understand the above instruc | read and understand the above instructions: |  |  |  |  |  |
|--|---|--|--|--|--|--|
| Applicant's Signature                        | Date  |  |  |  |  |  |
| Signature of Witnessing Officer              | Date  |  |  |  |  |  |
| •  |   |  |  |  |  |  |



#### PERSONAL HISTORY STATEMENT - Police Officer

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Granger Police Department 102 Main Street/Po Box 960 Granger, Washington 98932 (509) 854-2656/ Fax (509)854-2306



#### WAIVER AND AUTHORIZATION TO RELEASE INFORMATION

#### TO WHOM IT MAY CONCERN:

In exchange for the consideration by the Granger Police Department of my application for employment, I authorize you to provide to the Granger Police Department any and all information you might have concerning me, my work record, my reputation, my military service record, and my financial status, including any information that may be deemed confidential or privileged. This information is necessary for the Department to determine my qualifications and fitness for the position which I am seeking with the Granger Police Department.

I understand my rights under Title 5, United States Code, Section 552(a), the "Privacy Act of 1974", and waive those rights with the understanding that information furnished will be used by the Granger Police Department in conjunction with the application and future employment with the Department.

I further release the provider of this information from any and all liability or damages which may result from the furnishing of the information requested above.

I further authorize the release of any information received by the Department in the evaluation of my application (including the release of all test results) for employment to another law enforcement agency.

I further agree that a photocopy reproduction of this Waiver and Authorization to Release Information shall for all intents and purposes be treated as an original. This Waiver and Authorization shall be valid for a period of one hundred and eighty (180) days from the date written below.

I hereby waive my right, now and in the future, to examine, review, or otherwise discover the contents of this investigation and all related documents thereto.

| Applicant:  |                        |
|---|------------------------|
| Type or Print Name                                | Social Security Number |
| Signature SUBSCRIBED AND SWORN TO before me this  | day of, <u>2</u>       |
| Notary Public in and for the State of Residing in |                        |

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| 1. YOUR FU                                | N 1: PERSONAL  |                          |  |                          |                                       |                     |                   |
|---|--|--------------------------|--|--------------------------|---------------------------------------|---------------------|-------------------|
| LAST                                      |  |                          | FIRST  |                          |                                       | Monte               |                   |
| 2. OTHER N                                | IAMES, INCLUDING NICKNAME  | ES, YOU HAVE USED OR B   |  |                          |                                       | MIDDLE              |                   |
| 3. ADDRESS                                | WHERE YOU RESIDE   |                          |  |                          |                                       |                     |                   |
| NUMBER /                                  | / STREET   |                          |  |                          |                                       | APT / UNIT          |                   |
| CITY                                      |  |                          |  |                          |                                       | STATE ZI            | P                 |
| 4. MAILING                                | ADDRESS, IF DIFFERENT FRO  | DM ABOVE                 |  |                          |                                       |                     |                   |
| 5. CONTACT                                | T NUMBERS  |                          |  | •                        |                                       |                     |                   |
| номе (                                    | )  | WORK ( )                 | EXT  | OTHER                    | e ( )                                 | CELL                | FAX PAGER         |
| 6. EMAIL AD                               | DDRESS   |                          |  |                          |                                       |                     |                   |
| HOME .                                    |  |                          |  | BUSINESS                 | · · · · · · · · · · · · · · · · · · · |                     | ****              |
| 7. If you w                               | vere born outside of the t   | United States, are you   | ı a U.S. citizen?                            |                          |                                       | [                   | ☐ Yes ☐ No        |
|   | re you a resident alien w ACE (CITY/COUNTY/STAT                                    |                          | applied for U.S. citizer                     | nship?                   |                                       |                     |                   |
| J G, DINTITE                              | ACE (CITTOCOTTTO)  | E/COUNTRY)               |  |                          | 9. BIRTHDATI                          | 10. SOCIAL S        | ECURITY NUMBER    |
| 11. DRIVER'S                              | SLICENSE   |                          |  | 12. PHYSICAL DESC        | <br>RIPTION                           |                     |                   |
| NO.                                       |  | STATE                    | EXP  | HEIGHT                   | WEIGHT                                | HAIR COLOR          | EYE COLOR         |
| le la |  | ·                        |  |                          | -                                     |                     |                   |
| ◆ Mai<br>• If m                           | Vide all applicable ilhfor<br>k 'N/A" if a category is<br>tore space is needed, co | not applicable or if the | ne individual is deceas<br>on page 25.       |                          |                                       |                     |                   |
| NAME                                      | A. Father  | HOME ADD                 | RESS (NUMBER/STREET                          | T/APT) CITY              |                                       | STATE               | ZIP               |
|   | HOME PHONE   | WORK ADD                 | PRESS (NUMBER / STREE                        | T/APT) CITY              |                                       | STATE               | ZIP               |
|   | WORK PHONE   | CELL PHOI                | 1E   | EMAIL                    |                                       |                     |                   |
| IS  |  |                          |  | 1                        |                                       |                     |                   |
| □ N/A □                                   |  |                          | major esperantagi en en residente            |                          |                                       |                     |                   |
| NAME                                      | B. Step-father   | HOME ADD                 | RESS (NUMBER / STREET                        | T/APT) CITY              |                                       | STATE               | ZIP               |
| NAME                                      | B. Step father  HOME PHONE  ( )  | HOME ADD                 |  |                          |                                       | STATĖ<br>STATE      |                   |
| NAME                                      |  |                          | DRESS (NUMBER / STREE                        |                          |                                       | STATE               | ZIP               |
| NAME                                      | HOME PHONE   | WORK ADD                 | DRESS (NUMBER / STREE                        | T/APT) CITY              |                                       | STATE               | ZIP               |
| NAME                                      | HOME PHONE   | WORK ADD                 | DRESS (NUMBER / STREE                        | T/APT) CITY              |                                       | STATE               | ZIP               |
| N/A                                       | HOME PHONE ( ) WORK PHONE ( )  | WORK ADD                 | RESS (NUMBER/STREET                          | T/APT) CITY  EMAIL  CITY |                                       | STATÉ<br>STATE      | ZIP<br>ZIP        |
| N/A                                       | HOME PHONE ( ) WORK PHONE ( ) C.: Mother   | CELL PHOI                | ORESS (NUMBER / STREET RESS (NUMBER / STREET | T/APT) CITY  EMAIL  CITY |                                       | STATE  STATE  STATE | ZIP<br>ZIP<br>ZIP |

| Page 4 of 2                  |                      | * ********* | (I TEACE (                        | MITCER                         |                  |  |                               |  |   |
|------------------------------|----------------------|-------------|-----------------------------------|--------------------------------|------------------|--|-------------------------------|--|---|
|                              |                      |             |                                   |                                |                  |  |                               | anieno ante                            |   |
| THE ACCUSED OF THE PROPERTY. | : RELATIVES AND F    | (ENETE      | NCES continue                     | $d_{ij}$                       |                  |  |                               |  |   |
|                              | American mode        |             |                                   |                                | <u> </u>         |  |                               | 77.2                                   |   |
| □ N/A D.                     | Step-mother          |             |                                   |                                |                  | <del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del> |                               | 9                                      |   |
| NAME                         |                      | 4 T. D.     | HOME ADDRESS                      | (NUMBER / STREET               | r/APT)           | CITY   | STATE                         | ZIP                                    |   |
|                              |                      |             |                                   |                                | , ,              |  |                               |  |   |
|                              | HOME PHONE           |             | WORK ADDRESS                      | (NUMBER / STREE                | T / APT)         | CITY   | STATE                         | ZIP                                    |   |
|                              | WORK PHONE           |             | OF L BUONE                        |                                | T                |  |                               |  |   |
|                              | ( )                  |             | CELL PHONE                        |                                | EMAIL            |  |                               |  |   |
| <u> </u>                     |                      |             |                                   |                                | <u></u>          |  |                               | · · · · · · · · · · · · · · · · · · ·  |   |
|                              | Spouse / Registered  | Domesti     |                                   |                                | en garana.<br>Sa |  |                               | · · · · · · · · · · · · · · · · · · ·  |   |
| NAME                         |                      |             | HOME ADDRESS                      | (NUMBER / STREET               | (/APT)           | CITY   | STATE                         | ZIP                                    |   |
|                              | HOME PHONE           |             | WORK ADDRESS                      | All Barray Corners             |                  |  |                               |  |   |
|                              | ( )                  |             | WORK ADDRESS                      | (NUMBER / STREET               | I/API)           | CITY   | STATE                         | ZIP                                    |   |
|                              | WORK PHONE           |             | CELL PHONE                        |                                | EMAIL            |  |                               |  | ~ · · · · · · · · · · · · · · · · · · · |
|                              | ( )                  |             | ( )                               |                                |                  |  |                               |  |   |
|                              | YEARS OF MARRIAGE    | le thor     | a or has there                    | hoon a roafrat                 |                  |  |                               |  |   |
|                              |                      | 19 (1)61    | e, or rias triere                 | been, a restrai                | ning or s        | tay-away order i                                 | n effect for this individual? | Yes                                    | i □ No                                  |
| □ N/A F.                     | Father-in-law        |             |                                   |                                |                  |  |                               | ************************************** |   |
| NAME                         |                      |             | HOME ADDRESS                      | (NUMBER / STREET               | /APT)            | CITY   | STATE                         | ZIP                                    |   |
|                              | 1                    |             |                                   |                                |                  |  |                               |  |   |
|                              | HOME PHONE           |             | WORK ADDRESS                      | (NUMBER / STREET               | r/APT)           | CITY   | STATE                         | ZIP                                    |   |
|                              | WORK PHONE           |             | CELL PHONE                        |                                | EMAIL            |  |                               |  |   |
|                              | ( )                  |             | ( )                               |                                |                  |  |                               |  |   |
|                              |                      | garaga ra   |                                   | er aug in en en en en en en en |                  | r sylpan se sesse sammers                        |                               |  | <del></del>                             |
| □ N/A G.                     | Mother-in-law        |             | LUCKE                             |                                |                  |  |                               |  |   |
| I AVIAIC                     |                      |             | HOME ADDRESS                      | (NUMBER / STREET               | (APT)            | CITY   | STATE                         | ZIP                                    |   |
| L                            | HOME PHONE           |             | WORK ADDRESS                      | (NUMBER / STREET               | (APT)            | CITY   | STATE                         | ZIP                                    |   |
|                              | ( )                  |             |                                   | ,                              |                  | <b></b> .  | OME                           | 20                                     |   |
|                              | WORK PHONE           |             | CELL PHONE                        | •                              | EMAIL            |  |                               |  |   |
|                              | ( )                  |             | ( )                               |                                |                  |  |                               |  |   |
| □ N/A H.                     | Former Spouse(s) //F | ormer R     | edistered Dome                    | estic Partner/s)               | #.J.C.F          |  |                               |  |   |
| 1) NAME                      |                      | J POSTANIA  | CONTRACTOR OF THE PROPERTY OF THE | (NUMBER / STREET               | /APT)            | CITY   | STATE                         | ZIP                                    | 1 1 1 1 1 1                             |
|                              |                      |             | 1                                 |                                |                  |  |                               |  | *                                       |
|                              | HOME PHONE           |             | WORK ADDRESS                      | (NUMBER / STREET               | /APT)            | CITY   | STATE                         | ZIP                                    |   |
|                              | WORK PHONE           |             | CELL PHONE                        |                                | EMAIL            |  |                               |  |   |
|                              | ( )                  |             | ( )                               |                                | EWAIL            |  |                               |  |   |
|                              | YEAR OF DISSOLUTION  |             |                                   |                                | L                |  |                               |  |   |
|                              |                      | Is ther     |                                   |                                |                  | tay-away order i                                 | n effect for this individual? | ' ☐ Yes                                | □ No                                    |
| 2) NAME                      |                      |             | HOME ADDRESS                      | (NUMBER / STREET               | /APT)            | CITY   | STATE                         | ZIP                                    |   |
|                              | HOME PHONE           |             | MODICADDEGO                       | AULIDED LOTDER                 |                  |  |                               |  |   |
|                              | ( )                  |             | WORK ADDRESS                      | (NUMBER / STREET               | 7 AP1)           | CITY   | STATE                         | ZIP                                    |   |
|                              | WORK PHONE           | ********    | CELL PHONE                        |                                | EMAIL            |  |                               |  |   |
|                              | ( )                  |             | ( )                               |                                |                  |  |                               |  |   |
|                              | YEAR OF DISSOLUTION  |             | •                                 |                                |                  |  |                               |  |   |
|                              |                      | is ther     | e, or nas there                   | been, a restrai                | ning or s        | tay-away order i                                 | n effect for this individual? | ☐ Yes                                  | □ No                                    |

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| SECTION 2: RE         |  | ICESicontinued   |   |        |
|-----------------------|--|--|---|--------|
|                       |  |  | · · · · · · · · · · · · · · · · · · ·         |        |
|                       | hers and Sisters – list all li   | /ing-slbilngs, including half-slblings, step-siblings, foster slblings, etc.   |   |        |
| 1) NAME               |  | HOME ADDRESS (NUMBER / STREET / APT) CITY  | STATE   | ZIP    |
| М                     | HOME PHONE   | WORK ADDRESS (NUMBER / STREET / APT) CITY  | STATE   | ZIP    |
| ☐ F<br>☐ UNDER AGE 18 | WORK PHONE   | CELL PHONE EMAIL   |   |        |
| U ONDER AGE 18        | ( )  | ( )  |   |        |
| 2) NAME               |  | HOME ADDRESS (NUMBER / STREET / APT) CITY  | STATE   | ZIP    |
|                       | HOME PHONE   | WORK ADDRESS (NUMBER / STREET / APT) CITY  | STATE   | ZIP    |
| UNDER AGE 18          | WORK PHONE ( )   | CELL PHONE EMAIL   |   |        |
| 3) NAME               |  | HOME ADDRESS (NUMBER / STREET / APT) CITY  | STATE   | ZIP    |
| M<br>□ F              | HOME PHONE   | WORK ADDRESS (NUMBER / STREET / APT) CITY  | STATE   | ZIP    |
| UNDER AGE 18          | WORK PHONE ( )   | CELL PHONE EMAIL   |   |        |
| 4) NAME               |  | HOME ADDRESS (NUMBER / STREET / APT) CITY  | STATE   | ZIP    |
| M<br>□ F              | HOME PHONE   | WORK ADDRESS (NUMBER / STREET / APT) CITY  | STATE   | ZIP    |
| UNDER AGE 18          | WORK PHONE ( )   | CELL PHONE EMAIL   |   |        |
| 5) NAME               |  | HOME ADDRESS (NUMBER / STREET / APT) CITY  | STATE   | ZIP    |
| M<br>F                | HOME PHONE   | WORK ADDRESS (NUMBER / STREET / APT) CITY  | STATE   | ZIP    |
| UNDER AGE 18          | WORK PHONE   | CELL PHONE EMAIL ( )   |   |        |
| 6) NAME               |  | HOME ADDRESS (NUMBER / STREET / APT) CITY  | STATE   | ZIP    |
| M<br>F                | HOME PHONE ( )   | WORK ADDRESS (NUMBER / STREET / APT) CITY  | STATE   | ZIP    |
| UNDER AGE 18          | WORK PHONE   | CELL PHONE EMAIL   |   |        |
| □ N/A J. Chi          | ldren  |  | THE COLUMN TO                                 |        |
| List all of your      | living children, including rates information of the cus  | atural, adopted, step, and/or foster care. Include any other children who reside with todial parent or guardian if other than you. | n you. Provi                                  | de the |
| 1) NAME               |  | CUSTODIAL PARENT OR GUARDIAN (IF OTHER THAN YOU)   | <u>, , , , , , , , , , , , , , , , , , , </u> |        |
|                       | CHILD'S AGE  | ADDRESS (NUMBER / STREET / APT) CITY   | STATE   | ZIP    |
| <b>ш</b> '            | In the second se | CONTACT NUMBER EMAIL   |   |        |
| 2) NAME               |  | CUSTODIAL PARENT OR GUARDIAN (IF OTHER THAN YOU)   |   | •      |
|                       | CHILD'S AGE  | ADDRESS (NUMBER/STREET/APT) CITY   | STATE   | ZIP    |
| F                     |  | CONTACT NUMBER EMAIL   |   |        |
|                       |  |  |   |        |

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| SECTION 22 F                                      | ELANVES AND REFERENCE (Seellon 1: Children) continued.       |   |                                 |  |                 |
|---|--|---|---------------------------------|--|-----------------|
| 3) NAME   |  | CUSTODIAL PARENT OR GUARDIAN  |                                 |  |                 |
| ☐ M   | CHILD'S AGE  | ADDRESS (NUMBER/STREET/AF   | PT) CITY                        | STATE                                  | ZIP             |
|   | ·  | CONTACT NUMBER  | EMAIL                           |  |                 |
| 4) NAME   |  | CUSTODIAL PARENT OR GUARDIAN  | (IF OTHER THAN YOU)             |  |                 |
| ☐ M   | CHILD'S AGE  | ADDRESS (NUMBER / STREET / AF   | T) CITY                         | STATE                                  | ZIP             |
|   |  | CONTACT NUMBER  | EMAIL ·                         |  |                 |
| 5) NAME   |  | CUSTODIAL PARENT OR GUARDIAN  | (IF OTHER THAN YOU)             | ************************************** |                 |
| □ M   | CHILD'S AGE  | ADDRESS (NUMBER / STREET / AF   | PT) CITY                        | STATE                                  | ZIP             |
|   | <u> </u>   | CONTACT NUMBER  | EMAIL                           |  |                 |
| 6) NAME   |  | CUSTODIAL PARENT OR GUARDIAN  | (IF OTHER THAN YOU)             |  |                 |
| M<br>F  | CHILD'S AGE  | ADDRESS (NUMBER / STREET / AP   | T) CITY                         | STATE                                  | ZIP             |
|   |  | CONTACT NUMBER  | EMAIL                           |  |                 |
| 14:REFERENCES List 7-10 peo or housemate  A) NAME | ple who know you well, suc<br>s, or other individuals listed | h as social and family friends, co<br>elsewhere.<br>  HOME ADDRESS (NUMBER / STREET | workers, military acquaintances | <u>Do not include</u> relatives, er    | nployers<br>ZIP |
|   | HOME PHONE   | WORK ADDRESS (NUMBER / STREET   |                                 |  |                 |
|   | ( )<br>WORK PHONE  |   | IAIL                            | STATE                                  | ZIP             |
|   | ( )  | ( )   |                                 |  |                 |
|   | NOW BO TOO KNOW THIS PERSO                                   | DN? (FOR EXAMPLE: FRIEND, TEACHER, FA   |                                 | HOW LONG HAVE YOU KNOWN                | THIS PERSON?    |
| B) NAME   |  | HOME ADDRESS (NUMBER / STREET   | /APT) CITY                      | STATE                                  | ZIP             |
|   | HOME PHONE ( )   | WORK ADDRESS (NUMBER / STREET   | /APT) CITY                      | STATE                                  | ZIP             |
|   | WORK PHONE ( )   | ( )   | AIL                             |  |                 |
|   | HOW DO YOU KNOW THIS PERSO                                   | DN? (FOR EXAMPLE: FRIEND, TEACHER, FA   | MILY FRIEND, CO- WORKER)        | HOW LONG HAVE YOU KNOWN                | THIS PERSON?    |
| C) NAME   |  | HOME ADDRESS (NUMBER / STREET   | (APT) CITY                      | STATE                                  | ZIP             |
|   | HOME PHONE   | WORK ADDRESS (NUMBER / STREET   | / APT) CITY                     | STATE                                  | ZIP             |
|   | WORK PHONE ( )   | ( )   | AIL                             |  |                 |
|   | HOW DO YOU KNOW THIS PERSO                                   | )N? (FOR EXAMPLE: FRIEND, TEACHER, FA   | MILY FRIEND, CO- WORKER)        | HOW LONG HAVE YOU KNOWN                | THIS PERSON?    |

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| SECTION 2 | RELATIVESVANDIRER    | ERENCES (Seblion (14) References) co      | nintigol a sa constant   |                         |              |
|-----------|----------------------|---|--------------------------|-------------------------|--------------|
| D) NAME   |                      | HOME ADDRESS (NUMBER / STREET /           |                          | STATE                   | ZIP          |
|           | HOME PHONE           | WORK ADDRESS (NUMBER / STREET /           | APT) CITY                | STATE                   | ZIP          |
|           | WORK PHONE           | CELL PHONE EM.                            | AIL                      |                         |              |
|           | HOW DO YOU KNOW THIS | PERSON? (FOR EXAMPLE: FRIEND, TEACHER, FA | MILY FRIEND, CO- WORKER) | HOW LONG HAVE YOU KNOWN | THIS PERSON? |
| E) NAME   |                      | HOME ADDRESS (NUMBER / STREET /           | APT) CITY                | STATE                   | ZIP          |
|           | HOME PHONE           | WORK ADDRESS (NUMBER / STREET /           | APT) CITY                | STATE                   | ZIP          |
|           | WORK PHONE           | CELL PHONE EM.                            |                          |                         |              |
|           | HOW DO YOU KNOW THIS | PERSON? (FOR EXAMPLE: FRIEND, TEACHER, FA | MILY FRIEND, CO- WORKER) | HOW LONG HAVE YOU KNOWN | THIS PERSON? |
| F) NAME   |                      | HOME ADDRESS (NUMBER / STREET /           | APT) CITY                | STATE                   | ZIP          |
|           | HOME PHONE ( )       | WORK ADDRESS (NUMBER / STREET /           | (APT) CITY               | STATE                   | ZIP          |
|           | WORK PHONE ( )       | CELL PHONE EM.                            |                          |                         |              |
|           | HOW DO YOU KNOW THIS | PERSON? (FOR EXAMPLE: FRIEND, TEACHER, FA | MILY FRIEND, CO-WORKER)  | HOW LONG HAVE YOU KNOWN | THIS PERSON? |
| G) NAME   |                      | HOME ADDRESS (NUMBER / STREET /           | APT) CITY                | STATE                   | ZIP          |
|           | HOME PHONE           | WORK ADDRESS (NUMBER / STREET /           | APT) CITY                | STATE                   | ZIP          |
|           | WORK PHONE ( )       | CELL PHONE EM.                            | AIL                      |                         |              |
|           | HOW DO YOU KNOW THIS | PERSON? (FOR EXAMPLE: FRIEND, TEACHER, FA | MILY FRIEND, CO- WORKER) | HOW LONG HAVE YOU KNOWN | THIS PERSON? |
| H) NAME   |                      | HOME ADDRESS (NUMBER / STREET /           | APT) CITY                | STATE                   | ZIP          |
|           | HOME PHONE           | WORK ADDRESS (NUMBER / STREET /           | APT) CITY                | STATE                   | ZIP          |
|           | WORK PHONE           | CELL PHONE EM                             |                          |                         |              |
|           | HOW DO YOU KNOW THIS | PERSON? (FOR EXAMPLE: FRIEND, TEACHER, FA | MILY FRIEND, CO-WORKER)  | HOW LONG HAVE YOU KNOWN | THIS PERSON? |
| I) NAME   |                      | HOME ADDRESS (NUMBER / STREET /           | APT) CITY                | STATE                   | ZIP          |
|           | HOME PHONE ( )       | WORK ADDRESS (NUMBER / STREET /           | APT) CITY                | STATE                   | ZIP          |
|           | WORK PHONE ( )       | CELL PHONE EM                             |                          |                         |              |
| ······    | HOW DO YOU KNOW THIS | PERSON? (FOR EXAMPLE: FRIEND, TEACHER, FA | MILY FRIEND, CO- WORKER) | HOW LONG HAVE YOU KNOWN | THIS PERSON? |
| J) NAME   |                      | HOME ADDRESS (NUMBER / STREET /           | APT) CITY                | STATE                   | ZIP          |
|           | HOME PHONE           | WORK ADDRESS (NUMBER / STREET /           | APT) CITY                | STATE                   | ZIP          |
|           | WORK PHONE           | CELL PHONE EM.                            |                          |                         |              |
|           | HOW DO YOU KNOW THIS | PERSON? (FOR EXAMPLE: FRIEND, TEACHER, FA | MILY FRIEND, CO- WORKER) | HOW LONG HAVE YOU KNOWN | THIS PERSON? |

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| SEO<br>NOTE | ION 3: EDUCATION  : You will be required to furnish trans  | cripts or other pr   | oof to support all o  | of your educations                         | al ola     | ims.           |                                 |
|-------------|--|--|-----------------------|--|------------|----------------|---------------------------------|
|             | eck applicable:  | the state of the s | <u></u>               |  |            |                | Certificate                     |
| 16. LIS     | high schools attended:   |  |                       |  |            |                |                                 |
| A) NAM      | E  |  |                       | FROM                                       | то         |                | DID YOU GRADUATE?               |
|             |  | CITY   |                       |  | <u> </u>   | STATE          | □ No                            |
| B) NAM      | E  |  |                       | FROM                                       | то         |                | DID YOU GRADUATE?               |
|             |  | CITY   | -                     | 1  |            | STATE          | Yes                             |
| 17. List    | all colleges or universities attended:   |  |                       |  |            |                |                                 |
| A) NAM      |  |  | FROM                  | то   | ТОТА       | L UNITS EARNED | TYPE OF DEGREE                  |
|             |  | CITY   |                       |  | <u></u>    | STATE          |                                 |
| B) NAM      | E  |  | FROM                  | то   | ТОТА       | L UNITS EARNED | TYPE OF DEGREE EARNED           |
|             |  | CITY   |                       |  | L          | STATE          |                                 |
| C) NAM      | Е  |  | FROM                  | то   | ТОТА       | L UNITS EARNED | TYPE OF DEGREE EARNED           |
|             |  | CITY   |                       |  | l          | STATE          |                                 |
| 18; .L. st  | any trade, vocational; or business schools/inst  | Itutes/attended/   |                       | norther de la lander<br>Bellower et et ekk |            |                |                                 |
| A) NAM      | A STATE OF THE STA |  |                       | FROM                                       | то         |                | DID YOU COMPLETE<br>THE COURSE? |
|             | TYPE OF SCHOOL OR TRAINING   | CITY   |                       |  | I          | STATE          | ☐ Yes<br>☐ No                   |
| B) NAM      | E  |  |                       | FROM                                       | то         |                | DID YOU COMPLETE<br>THE COURSE? |
|             | TYPE OF SCHOOL OR TRAINING   | CITY   |                       |  |            | STATE          | ☐ Yes<br>☐ No                   |
| C) NAM      | E  |  |                       | FROM                                       | то         |                | DID YOU COMPLETE<br>THE COURSE? |
|             | TYPE OF SCHOOL OR TRAINING   | CITY   |                       |  | . !        | STATE          | Yes                             |
|             | ive you ever attended a Crime Justice Basic A  | cademy?  |                       |  |            | Ye             | es 🗌 No                         |
|             | DEMY NAME  | -  |                       | FROM                                       | то         |                | DID YOU GRADUATE?               |
|             | LOCATION (CITY/STATE)  |  | NAME OF TRAINING OFFI | L<br>CER / ACADEMY COORDIN                 | IATOR      | CONTACT N      |                                 |
| B) ACA      | DEMY NAME  |  | I                     | FROM                                       | ТО         |                | DID YOU GRADUATE?               |
|             | LOCATION (CITY/STATE)  |  | NAME OF TRAINING OFFI | L<br>CER / ACADEMY COORDIN                 | I<br>IATOR | CONTACT ( )    | l                               |

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| ヨヨ    | CTION 3: /EDUCATION aprillnings   |   |                    |                     |                       |  |
|-------|---|---|--------------------|---------------------|-----------------------|--|
| 20.   | Have you ever been placed on academic discipline, susper business or trade school?  | nded, or expelled                       | d from any high    | school, college/un  | iversity,             | ] Yes □ No   |
|       | If yes, describe in detail below. Starting with high school, lis when the disciplinary action(s) occurred, name of school(s)  | st any and all dis                      | ciplinary actions  | s received in any s |                       |  |
|       |   |   |                    |                     |                       |  |
|       |   | *************************************** |                    |                     |                       | 4  |
|       |   |   |                    |                     |                       |  |
| 21. 1 | INTO RESIDENCES  IST OF RESIDENCES  List all residences during the last ten years or since age etc., and unit or apartment number). Do not use P.O. B  If the residence is a military base, identify name of base you shared individual guarters.  If more space is needed continue on page 25. | oxes.                                   | arest∗ólty, state∘ | and zipicode; DÖ:   | NOT LIST military bar | racks mates unless   |
|       | DDRESS WHERE YOU NOW LIVE (NUMBER / STREET / APT)   |   |                    |                     | FROM                  | то<br>Present  |
|       | CITY  | STATE                                   | ZIP                | IF RENTING: PROP    | ERTY MANAGER, RENT CO | LLECTOR, OR OWNER  |
|       | ADDRESS OF PROPERTY MANAGER, RENT COLLECTOR, OR OWNER   | (NUMBER / STRE                          | L<br>ET / APT)     |                     | CONTACT NUMBER        | }  |
|       | CITY  | STATE                                   | ZIP                | EMAIL               |                       |  |
|       | Names of those with whom you live:  |   | L                  |                     |                       | Aldren and a state of the state |
| B) F  | ORMER ADDRESS (NUMBER / STREET / APT)   |   |                    |                     | FROM                  | то   |
|       | CITY  | STATE                                   | ZIP                | IF RENTING: PROP    | ERTY MANAGER, RENT CO | LLECTOR, OR OWNER  |
|       | ADDRESS OF PROPERTY MANAGER, RENT COLLECTOR, OR OWNER   | (NUMBER / STRE                          | ET / APT)          |                     | CONTACT NUMBER        | ₹  |
|       | СІТҮ  | STATE                                   | ZIP                | EMAIL               |                       |  |
|       | Names of those with whom you lived:   |   | <del></del>        |                     |                       |  |
|       | Reason for moving:  |   |                    |                     |                       |  |
| C) F  | ORMER ADDRESS (NUMBER / STREET / APT)   | · · · · · · · · · · · · · · · · · · ·   |                    |                     | FROM .                | то   |
|       | CITY  | STATE                                   | ZIP                | IF RENTING: PROP    | ERTY MANAGER, RENT CO | DLLECTOR, OR OWNER   |
|       | ADDRESS OF PROPERTY MANAGER, RENT COLLECTOR, OR OWNER   | (NUMBER/STRE                            | ET / APT)          | ····                | CONTACT NUMBER        | 3  |
|       | CITY  | STATE                                   | ZIP                | EMAIL               |                       |  |
|       | Names of those with whom you lived:   |   | J                  |                     |                       |  |
|       | Reason for moving:  |   |                    |                     |                       |  |

# PERSONAL HISTORY STATEMENT – PEACE OFFICER Page 10 of 26

| OF RESIDENCES conlinued                         |                        |           |                |                         |                       |
|---|------------------------|-----------|----------------|-------------------------|-----------------------|
| MER ADDRESS (NUMBER / STREET / APT)             |                        |           |                | FROM                    | то                    |
| CITY  | STATE                  | ZIP       | IF RENTING: PF | <br>ROPERTY MANAGER, RE | NT COLLECTOR, OR OWNE |
| ADDRESS OF PROPERTY MANAGER, RENT COLLECTOR, O  | R OWNER (NUMBER / STRE | ET / APT) |                | CONTACT NU              | JMBER                 |
| CITY  | STATE                  | ŻIP       | EMAIL          |                         |                       |
| Names of those with whom you lived:             |                        | i         |                |                         |                       |
| Reason for moving:                              |                        |           |                |                         |                       |
| MER ADDRESS (NUMBER / STREET / APT)             |                        |           |                | FROM                    | ТО                    |
| CITY  | STATE                  | ZIP       | IF RENTING: PF | ROPERTY MANAGER, RE     | NT COLLECTOR, OR OWNE |
| ADDRESS OF PROPERTY MANAGER, RENT COLLECTOR, OI | R OWNER (NUMBER / STRE | ET / APT) |                | CONTACT NU              | JMBER                 |
| ЭПҮ   | STATE                  | ZIP       | EMAIL          |                         | ,                     |
| Names of those with whom you lived:             | I                      |           |                |                         |                       |
| Reason for moving:                              |                        |           |                |                         |                       |
| MER ADDRESS (NUMBER / STREET / APT)             |                        |           |                | FROM                    | то                    |
| CITY  | STATE                  | ZIP       | IF RENTING: PR | DERTY MANAGER, REI      | NT COLLECTOR, OR OWNE |
| ADDRESS OF PROPERTY MANAGER, RENT COLLECTOR, OF | ROWNER (NUMBER/STREE   | ET / APT) |                | CONTACT NU              | JMBER                 |
| CITY  | STATE                  | ZIP       | EMAIL          |                         | A F                   |
| Names of those with whom you lived:             |                        |           |                |                         |                       |
| Reason for moving:                              |                        |           |                |                         |                       |
| MER ADDRESS (NUMBER / STREET / APT)             |                        |           |                | FROM                    | ТО                    |
| DITY  | STATE                  | ZIP       | IF RENTING: PR | COPERTY MANAGER, REI    | NT COLLECTOR, OR OWNE |
| ADDRESS OF PROPERTY MANAGER, RENT COLLECTOR, OF | ROWNER (NUMBER/STREE   | ET / APT) |                | CONTACT NU              | JMBER                 |
| DITY  | STATE                  | ZIP       | EMAIL          | L                       |                       |
|   | L                      |           |                |                         |                       |

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| SECTION A: RESIDENCE continued  |   |   |
|---|---|---|
| 22. Provide contact information for all housemates listed in Question 21 with whom you have n<br>NOT list anyone for whom you have already provided contact information. If more space is | esided <u>during the past 10 ye</u><br>needed, continue your resp | ars; or since the age of 15. DO<br>onse on page 25. |
| A) NAME   | Co  | ONTACT NUMBER                                       |
| CURRENT ADDRESS IF DIFFERENT (NUMBER / STREET / APT CITY  |   | STATE ZIP   |
| NATURE OF RELATIONSHIP (FOR EXAMPLE: RELATIVE, LANDLORD, FRIEND, HOUSEMATE ONLY)  | EMAIL   |   |
| B) NAME   | Co  | ONTACT NUMBER                                       |
| CURRENT ADDRESS IF DIFFERENT (NUMBER / STREET / APT CITY  | [ (   | )<br>STATE ZIP                                      |
| NATURE OF RELATIONSHIP (FOR EXAMPLE: RELATIVE, LANDLORD, FRIEND, HOUSEMATE ONLY)  | EMAIL   |   |
| C) NAME   | Co  | ONTACT NUMBER                                       |
| CURRENT ADDRESS IF DIFFERENT (NUMBER / STREET / APT CITY  | (   | )<br>STATE ZIP                                      |
| NATURE OF RELATIONSHIP (FOR EXAMPLE: RELATIVE, LANDLORD, FRIEND, HOUSEMATE ONLY)  | Travall.  | OTATE ZII   |
|   | EMAIL   |   |
| D) NAME   | c.<br>(   | ONTACT NUMBER )                                     |
| CURRENT ADDRESS IF DIFFERENT (NUMBER / STREET / APT CITY  |   | STATE ZIP   |
| NATURE OF RELATIONSHIP (FOR EXAMPLE: RELATIVE, LANDLORD, FRIEND, HOUSEMATE ONLY)  | EMAIL   |   |
| E) NAME   | C   | ONTACT NUMBER                                       |
| CURRENT ADDRESS IF DIFFERENT (NUMBER / STREET / APT CITY  | ,   | STATE ZIP   |
| NATURE OF RELATIONSHIP (FOR EXAMPLE: RELATIVE, LANDLORD, FRIEND, HOUSEMATE ONLY)  | EMAIL   |   |
| F) NAME   |   | ONTACT NUMBER                                       |
| CURRENT ADDRESS IF DIFFERENT (NUMBER / STREET / APT CITY  | (   | ) STATE ZIP   |
| NATURE OF RELATIONSHIP (FOR EXAMPLE: RELATIVE, LANDLORD, FRIEND, HOUSEMATE ONLY)  | EMAIL   |   |
|   |   |   |
| 23. Have you ever been evicted or asked to leave a residence?   |   | Yes No  |
| 24. Have you ever left a residence owing rent?  |   | Yes No  |
| If you answered yes to Questions 23 and/or 24, explain (include when, where and circums   | stances):   |   |
|   |   |   |
|   |   |   |
|   |   |   |
|   |   |   |

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| 1956  | TION 5: EXPERIENCE AND EMPLOYMENT   |                  |          |  |              |              |   |                 |             |
|-------|---|------------------|----------|--|--------------|--------------|---|-----------------|-------------|
|       | pe experience.<br>List <u>ALL j</u> obs you have had, including part-time, t<br>continue your response on page 25;) | emporary, self-e | mploym   | ent and volunteer                      | . (Begin wit | h your most  | current, If mor                         | e space         | is needed   |
| •     | If you have military experience, including reserve  | duty, enter your |          |  |              |              |   | a Yor<br>Afrika |             |
|       | List ALL periods of unemployment in excess of 3   | <u>0 days</u>    |          |  | Alteria      |              |   |                 |             |
| A) NA | ME OF EMPLOYER OR MILITARY UNIT   |                  |          |  |              | FROM         |   | ТО              |             |
|       | ADDRESS (NUMBER / STREET OR BASE)   |                  |          |  | SUPERVISO    | R            |   | <u> </u>        |             |
|       | CITY  |                  | STATE    | ZIP                                    | CONTACT N    | IUMBER       |   | EXT             |             |
|       | JOB TITLE   |                  | .L       | I————————————————————————————————————— | EMAIL        |              |   | .J              |             |
|       | DUTIES / ASSIGNMENTS  |                  |          |  | 1            |              | □ F-T □                                 |                 | ☐ Temp      |
|       |   |                  |          |  |              |              | Self-emplo                              | oyed            | ☐ Volunteer |
|       | NAMES OF CO-WORKERS  1)   | 2)               |          |  | 1            | REASON FOR V | VANTING TO LEAV                         | Æ               |             |
|       | Would there be a problem if we contact your current employer?  ☐ Yes ☐ No   |                  |          |  |              |              |   |                 |             |
|       | RIOD OF UNEMPLOYMENT  |                  |          |  |              | FROM         |   | то              |             |
| Cł    | neck applicable: Student Between jobs   | Leave of ab      | sence    | ☐ Travel ☐ (                           | Other        |              |   | . 0             |             |
| C) NA | ME OF EMPLOYER OR MILITARY UNIT   |                  |          |  |              | FROM         |   | то              |             |
|       | ADDRESS (NUMBER / STREET OR BASE)   |                  |          |  | SUPERVISO    | ·R           |   | <u> </u>        |             |
|       | CITY  |                  | STATE    | ZIP                                    | CONTACT N    | IUMBER       |   | EXT             |             |
|       | JOB TITLE   |                  | <u> </u> |  | EMAIL        |              | 111111111111111111111111111111111111111 | <u> </u>        |             |
|       | DUTIES / ASSIGNMENTS  |                  |          |  | J            |              | □ F-T □                                 | P-T [           | ☐ Temp      |
|       |   |                  |          |  |              |              | ☐ Self-emplo                            | _               | ☐ Volunteer |
|       | NAMES OF CO-WORKERS<br>1)   | 2)               |          |  | 1            | REASON FOR L | EAVING                                  |                 |             |
|       | RIOD OF UNEMPLOYMENT<br>neck applicable: Student Between jobs   | ☐ Leave of ab    | sence    | ☐ Travel ☐ (                           | Other        | FROM         |   | то              |             |
| E) NA | ME OF EMPLOYER OR MILITARY UNIT   |                  |          |  |              | FROM         |   | то              |             |
|       | ADDRESS (NUMBER / STREET OR BASE)   |                  |          |  | SUPERVISO    | R            |   | 1,              |             |
|       | CITY  |                  | STATE    | ZIP                                    | CONTACT N    | UMBER        | ,                                       | EXT             |             |
|       | JOB TITLE   |                  | 1        | I                                      | EMAIL        |              |   | .1              |             |
|       | DUTIES / ASSIGNMENTS  |                  |          |  | I            |              | □ F-T □                                 | p_T             | ☐ Temp      |
|       |   |                  |          |  |              |              | ☐ Self-emplo                            |                 | ☐ Volunteer |
|       | NAMES OF CO-WORKERS 1)  | 2)               |          |  | [ ]          | REASON FOR L | EAVING                                  |                 |             |
|       |   | L                |          |  |              |              |   |                 |             |

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| SECILONAS EXPERIENCE AND EMR. OVMENTS 25. JOBIEXPERIENCE confinued: | Soulined 1                              |            |   |             |            |                 |
|---|---|------------|---|-------------|------------|-----------------|
|   | *                                       |            |   |             |            |                 |
| F) PERIOD OF UNEMPLOYMENT  Check applicable: Student Between jobs   | ☐ Leave of absence                      | ☐ Travel ☐ | Other                                   | FROM        |            | то              |
| G) NAME OF EMPLOYER OR MILITARY UNIT                                |   |            |   | FROM        |            | то              |
| ADDRESS (NUMBER / STREET OR BASE)                                   |   |            | SUPERVISOR                              |             |            |                 |
| CITY  | STATE                                   | ZIP        | CONTACT NUN                             | /BER        |            | EXT             |
| JOB TITLE   |   |            | EMAIL                                   |             |            | .]              |
| DUTIES / ASSIGNMENTS  |   |            |   |             | ☐ F-T ☐    |                 |
| NAMES OF CO-WORKERS 1)  | 2)                                      |            | RE                                      | ASON FOR L  |            |                 |
| H) PERIOD OF UNEMPLOYMENT  Check applicable: Student Between jobs   | Leave of absence                        | ☐ Travel ☐ | Other                                   | FROM        |            | то              |
| I) NAME OF EMPLOYER OR MILITARY UNIT                                | *************************************** |            | *************************************** | FROM        |            | то              |
| ADDRESS (NUMBER / STREET OR BASE)                                   |   |            | SUPERVISOR                              | <u> </u>    |            |                 |
| CITY  | STATE                                   | ZIP        | CONTACT NUM                             | BER         |            | EXT             |
| JOB TITLE   |   | 1          | EMAIL                                   |             |            |                 |
| DUTIES / ÁSSIGNMENTS  |   |            |   |             | ☐ F-T ☐    |                 |
| NAMES OF CO-WORKERS  1).  | 2)                                      |            | REA                                     | ASON FOR LE | EAVING     |                 |
|   | ☐ Leave of absence                      | ☐ Travel ☐ | Other                                   | FROM        |            | то              |
| K) NAME OF EMPLOYER OR MILITARY UNIT                                |   | •          |   | FROM        |            | то              |
| ADDRESS (NUMBER / STREET OR BASE)                                   |   |            | SUPERVISOR                              | <u> </u>    |            |                 |
| CITY  | STATE                                   | ZIP        | CONTACT NUM                             | BER         |            | EXT             |
| JOB TITLE   | I                                       | L          | EMAIL                                   | -           |            |                 |
| . DUTIES / ASSIGNMENTS  |   |            |   |             | □ F-T □ I  | P-T 🔲 Temp      |
| NAMES OF CO-WORKERS   |   |            | REA                                     | SON FOR LE  | Self-emplo | yed 🔲 Volunteer |
| 1)  | 2)                                      |            | KEA                                     | 130N FOR LE | AVING      |                 |
| L) PERIOD OF UNEMPLOYMENT  Check applicable: Student Between Jobs   | Leave of absence                        | ☐ Travel ☐ | Other                                   | FROM        |            | то              |

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| ETION SE EXPERIENCE AND EVIR LOYMENT CO<br>OB'EXPERIENCE conlinued   | oplinied                      |  |                |        |              |              |                     |          |                      |
|--|-------------------------------|--|----------------|--------|--------------|--------------|---------------------|----------|----------------------|
| NAME OF EMPLOYER OR MILITARY UNIT  |                               |  | <u> </u>       |        |              | FROM         |                     | то       | 24-1                 |
| ADDRESS (NUMBER / STREET OR BASE)  |                               |  |                |        | SUPERVISO    | DR           |                     |          | ·                    |
| CITY   |                               | STATE                                  | ZIP            |        | CONTACT      | IUMBER       |                     | EXT      |                      |
| JOB TITLE  |                               |  |                |        | ( )<br>EMAIL |              |                     | <u> </u> |                      |
| DUTIES / ASSIGNMENTS   |                               |  |                |        |              |              | □ F-T □             | P-T [    | ] Temp               |
|  |                               |  |                |        |              |              | Self-empl           |          | ⊒ Temp<br>] Volunte∈ |
| NAMES OF CO-WORKERS<br>1)  | 2)                            |  |                |        |              | REASON FOR L | LEAVING             |          |                      |
| PERIOD OF UNEMPLOYMENT Check applicable: Student Between jobs  | ☐ Leave of ab                 | sence                                  | ☐ Travel       |        | Other        | FROM         |                     | то       |                      |
| NAME OF EMPLOYER OR MILITARY UNIT  |                               |  |                |        |              | FROM         |                     | TO       |                      |
| ADDRESS (NUMBER / STREET OR BASE)  | <del></del>                   | ·                                      |                |        | SUPERVISO    | DR           |                     |          |                      |
| CITY   |                               | STATE                                  | ZIP            | :      | CONTACT N    | NUMBER       |                     | EXT      |                      |
| JOB TITLE  |                               | <b>.</b>                               |                |        | EMAIL        |              |                     | .1       |                      |
| DUTIES / ASSIGNMENTS   |                               | ······································ |                | ,      | L            |              | ☐ F-T ☐             |          | Temp  Volunte        |
| NAMES OF CO-WORKERS<br>1)  | 2)                            |  |                |        |              | REASON FOR L | <u> </u><br>_eaving |          |                      |
| PERIOD OF UNEMPLOYMENT Check applicable: Student Between jobs  | ☐ Leave of ab                 | sence                                  | ☐ Travel       |        | Other        | FROM         |                     | то       |                      |
| NAME OF EMPLOYER OR MILITARY UNIT  |                               |  |                |        |              | FROM         |                     | TO       |                      |
| ADDRESS (NUMBER / STREET OR BASE)  |                               | 1104                                   |                |        | SUPERVISO    | DR           |                     | <u> </u> |                      |
| CITY   |                               | STATE                                  | ZIP            |        | CONTACT I    | NUMBER       |                     | EXT      |                      |
| JOB TITLE  | -                             |  | <del> </del>   |        | EMAIL        |              |                     |          |                      |
| DUTIES / ASSIGNMENTS   |                               |  |                |        |              |              | ☐ F-T ☐             |          | ☐ Temp<br>☐ Volunte  |
| NAMES OF CO-WORKERS 1)   | 2)                            |  |                |        |              | REASON FOR I | LEAVING             |          |                      |
| Have you ever been disciplined at work? (This includes suspensions, reductions in pay, reassignments or de | des written warn<br>emotions) | ngs, fo                                | rmal letters o | f cour | nseling, re  | orimands,    |                     | Yes      | □No                  |
| Have ever you ever been fired, released from probat  | ion, or asked to              | resign f                               | rom any plac   | e of e | mploymen     | it?          |                     | Yes      | □ No                 |
| Were you ever involved in a physical/verbal altercati  | ion with a superv             | isor, co                               | -worker, or c  | uston  | ner?         | ••••••       |                     | Yes      | □ No                 |

# PERSONAL HISTORY STATEMENT – PEACE OFFICER Page 15 of 26

| SE   | CTION 5: EXPERIENCE AND EMPLOYMENT continued   |                         |
|------|--|-------------------------|
| 29.  | Have you ever quit without giving proper notice? \square Yes   | □No                     |
| 30.  | Have you ever resigned in lieu of termination? Tyses   | □No                     |
| 31.  | Have you ever been accused of discrimination (such as sexual harassment, racial bias, sexual orientation harassment, etc.) by a co-worker, superior, subordinate or customer?  | □Ño                     |
| 32.  | Were you ever the subject of a written complaint at work? ☐ Yes  | □No                     |
| 33.  | Have you ever been counseled at work due to lateness or absences?  | □No                     |
| 34.  | Did you ever receive an unsatisfactory performance review? ☐ Yes   | □No                     |
| 35.  | Have you ever sold, released, or given away legally confidential information?  | □No                     |
| 36.  | Have you ever called in sick when you were neither sick nor caring for a sick family member?   | □No                     |
|      | If yes, how many sick days have you used in the past five years which were not due to illness?   |                         |
|      | If you answered yes to any of Questions 26-36, explain (include when, where and circumstances; indicate corresponding number):   |                         |
|      |  |                         |
|      |  | *********************** |
|      |  |                         |
| 37.  | In the past three years, have you missed days or been late to work due to drug or alcohol consumption?   | □ No                    |
| 38.  | Has your work performance ever been affected by your use of alcohol or drugs?  | □No                     |
|      | WHEN? NAME OF EMPLOYER   |                         |
| 39.  | In the past three years, have you been warned by an employer about your drinking or drug habits and their impact on your performance?  | □ No                    |
|      | WHEN? NAME OF EMPLOYER   |                         |
|      |  |                         |
|      | Have you ever applied to any other law enforcement agency (city, county, state or federal)?  If yes, list EVERY agency you have applied to, starting with the most recent (give complete and accurate addresses).  All agencies MUST be listed regardless of the outcome or current status. Check all boxes that apply for each agency.  If more space is needed, continue your response on page 25. | □ No                    |
| A) N | NAME OF AGENCY  DATE APPLIED   |                         |
|      | ADDRESS (NUMBER / STREET)  BACKGROUND INVESTIGATOR'S NAME (IF KNOW)  | N)                      |
|      | CITY STATE ZIP CONTACT NUMBER EXT  |                         |
|      | POSITION APPLIED FOR EMAIL   |                         |
|      | Check each step in the process that you completed, and your status:  STEPS: □ Application □ Written □ Physical agility □ Oral □ Polygraph/CVSA □ Background □ Chief's oral □ Con  STATUS: □ Hired □ On List □ Withdrawn □ Disqualified   | ditional job offer      |

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| SECTION 5: EXRERIENCE AND EMPLOYMENT continued 40: Have you ever applied to any other law enforcement agency co  | ontlinued:   |                    |   |                     |                |                  |
|--|--------------|--------------------|---|---------------------|----------------|------------------|
| B) NAME OF AGENCY  |              |                    | , , <u>, , , , , , , , , , , , , , , , , </u> | PATE APPLIED        |                |                  |
| ADDRESS (NUMBER / STREET)  |              |                    | BACKGROUND IN                                 | IVESTIGATOR'S NAME  | (IF KNOWN)     |                  |
| CITY   | STATE        | ZIP                | CONTACT NUMBER                                |                     | Ехт            |                  |
| POSITION APPLIED FOR   |              |                    | ( )   |                     | EXI            |                  |
| TOOLION AFFEED FOR   |              |                    | EMAIL   |                     |                |                  |
| Check each step in the process that you completed, and your steps: ☐ Application ☐ Written ☐ Physical agility ☐ status: ☐ Hired ☐ On List ☐ Withdrawn ☐ Disqualifi | Oral 🔲 F     | •                  | ☐ Background                                  | ☐ Chief's oral      | ☐ Condi        | iional job offer |
| C) NAME OF AGENCY  |              |                    | D   | ATE APPLIED         |                | <u> </u>         |
| ADDRESS (NUMBER / STREET)  |              |                    | BACKGROUND IN                                 | IVESTIGATOR'S NAME  | (IF KNOWN)     |                  |
| CITY   | STATE        | ZIP                | CONTACT NUMBER                                | R                   | EXT            |                  |
| POSITION APPLIED FOR   |              |                    | EMAIL   |                     |                | <del></del>      |
| SECTION 6: WILLTARY EXPERIENCE  41. Are you required to register for the Selective Service?  |              | ****************   |   |                     | ☐ Yes<br>☐ Yes | □ No<br>□ No     |
| 42. DIVANOR OF SERVICE   |              |                    | Fron  |                     | То             |                  |
| 44. TYPE OF DISCHARGE: Entry Level Honorable General Re-entry Code (1-4) if applicable – refer to y  |              | TH (Other than Ho  | onorable) 🔲 E                                 | Bad Conduct         | Dishonora      | able             |
| 45. Are you currently participating in one of the following?   Milita  | ry Reserve   | ☐ National Gu      | ard If checke                                 | ed, date obligation | ends:          |                  |
| 46. Have you ever been the subject of any judicial or non-judicial dis office hours, company punishment)?  | ciplinary ac | tion (such as, cou | rt martial, captair                           | ı's mast,           | ☐ Yes          | □No              |
| 47. Were you ever denied a security clearance, or had a clearance r  | evoked, sus  | spended or downg   | graded?                                       |                     | Yes            | □ No             |
| If you answered yes to Questions 46 and/or 47, explain (include o  | dates and cl | rcumstances):      |   |                     |                |                  |

# **PERSONAL HISTORY STATEMENT –** PEACE OFFICER Page 17 of 26

| AS INCOME AND EXPENSES  |  |              |
|---|--|--------------|
| For each of the following questions fill in the amounts   | ⊧to the nearest dollar.  |              |
|   | thly income?\$   | per month    |
| в) Do you have income other than from your salary or w  | ages? 🗌 Yes  | □ No         |
| If yes, fill in amount:   | \$   | per month    |
| Explain:  |  |              |
|   | \$   | per month    |
| estimate your monthly living expenses; include hous car maintenance, entertainment, etc., as well as any    | ing,·utilities, credit cards or other loan payments, food, gas and other obligation(s) you may have. |              |
| 49. Have you ever filed for or declared bankruptcy (Chap  | ter 7, 11 or 13)?  | □ No         |
| 50. Have any of your bills ever been turned over to a coll  | ection agency? 🗌 Yes   | □ No         |
| 51. Have you ever had purchased goods repossessed?.   | \_ \_ \_ Yes   | □ No         |
| 52. Have your wages ever been garnished?  | ☐ Yes  | □ No         |
| 53. Have you ever been delinquent on income or other to   | ıx payments? 🗀 Yes   | □ No         |
| 54. Have you ever failed to file Income tax or cheated/lie  | d on an income tax form? Yes   | □ No         |
| 55. Have you ever had an employment bond refused?   |  | □ No         |
| 56. Have you ever avoided paying any lawful debt by mo  | ving away? 🗆 Yes   | □No          |
|   |  | □ No         |
| 58. Have you ever borrowed money to pay for a gamblin If yes, do you currently have any outstanding debts a | g debt?  | □ No<br>□ No |
| 59. Have you ever spent money for illegal purposes (e.g.  | , illegal drugs, prostitution, purchase of fraudulent documents, etc.)? ☐ Yes                        | □ No         |
| 60. Have you ever failed to make or been late on a court  | ordered payment (e.g., child support, alimony, restitution, etc.)? 🗌 Yes                             | . 🗆 No       |
| 61. Have you written three or more bad checks in a one-   | year period? ☐ Yes   | □ No         |
| If you answered yes to any of Questions 49–61, expla  | in (include when, where, and why; indicate corresponding number):                                    |              |
|   |  |              |
|   |  |              |
|   |  |              |
|   |  |              |
|   |  |              |
|   |  |              |
|   |  |              |

## PERSONAL HISTORY STATEMENT – PEACE OFFICER Page 18 of 26

#### SECTION 8: LEGAL Disclosure of Arrests and Convictions As an applicant for a peace officer position, you are required to disclose any of the following which occurred on of after your 15th birthday, even if the records were sealed, expunged, dismissed or pardoned ALL detentions or arrests, whether they resulted in a conviction or not ALL convictions ALL diversion programs that were not successfully completed. If more space is needed, continue on page 25, 62. Either as an adult or a juvenile, have you EVER been detained for investigation, held on suspicion, questioned, fingerprinted, arrested, indicted, criminally charged, or convicted of any misdemeanor or felony offense in this state or in any other legal jurisdiction (including offenses punishable under the Uniform Code of Military Justice)?..... ☐ No If yes, explain each incident. (by the same) A) APPROXIMATE DATE ARRESTING OR DETAINING AGENCY CHARGE DISPOSITION OR PENALTY B) APPROXIMATE DATE ARRESTING OR DETAINING AGENCY CHARGE DISPOSITION OR PENALTY C) APPROXIMATE DATE ARRESTING OR DETAINING AGENCY CHARGE DISPOSITION OR PENALTY D) APPROXIMATE DATE ARRESTING OR DETAINING AGENCY CHARGE DISPOSITION OR PENALTY 63. Have you ever been placed on court probation as an adult?.....□ Yes ☐ No 64. Were you ever required to appear before a juvenile court for an act which would have been a crime if committed as an adult?..... ☐ No 65. Have you ever been a party in a civil lawsuit (e.g., small claims actions, dissolutions, child custody, paternity, ☐ No □ No □ No

Initial this page to indicate that you have provided complete and accurate information:

# PERSONAL HISTORY STATEMENT – PEACE OFFICER Page 19 of 26

|      | =CTION 8: LEGAL continued   |               |
|------|---|---------------|
| 68.  | Have you ever been the subject of an emergency protective order/restraining order/stay-away order?  | □No           |
| 69.  | Have you settled any civil suit in which you, your insurance company, or anyone else on your behalf was required to make payment to the other party?    | □ No          |
| 70.  | Have you ever fraudulently received welfare, unemployment compensation, workers' compensation, or other state or federal assistance?                    | 1.1           |
| 71.  | Have you ever filed a false insurance or workers' compensation claim?   |               |
|      | If you answered yes to any of Questions 63–71, explain (include court case or document, dates, and circumstances; indicate correspond                   | ding number): |
|      |   |               |
|      |   |               |
|      |   |               |
|      |   |               |
| 1.40 |   |               |
| 72,  | onderected acts = partitions are committed any of the following misdemeanors?<br>At any time have you ever committed any of the following misdemeanors? |               |
| A)   | Annoying / obscene phone calls  | □ No          |
| B)   | Battery (use of force or violence upon another)   | □ No          |
| C)   | Brandishing a weapon (any type of weapon) 🗆 Yes   | □ No          |
| D)   | Carrying a concealed weapon without a permit Yes  | □ No          |
| E)   | Contributing to the delinquency of a minor  | □ No          |
| F)   | Defrauding an innkeeper (not paying for food or room at a hotel/motel)  | □ No          |
| G)   | Driving under the influence of alcohol and/or drugs   | □ No          |
| H)   | Drunk in public (being so intoxicated in a public place that you're not able to care for yourself)  | □ No          |
| I)   | Hit & run collision (no injuries)   | □ No          |
| J)   | Hunting/fishing without a license   | □ No          |
| K)   | lilegal gambling ☐ Yes  | □ No          |
| L)   | Impersonating a peace officer (pretending to be a police officer)   | □ No          |
| M)   | Indecent exposure (including flashing or mooning)   | □ No          |
| N)   | Joyriding (using a car or other vehicle without owner's permission) □ Yes   | □ No          |
| 0)   | Petty theft (value up to \$400, including shoplifting/switching price tags)   | □ No          |
| P)   | Possession of alcohol as a minor  | □No           |

# PERSONAL HISTORY STATEMENT - PEACE OFFICER Page 20 of 26

SECTION 8- LEGAL conlinued □ No ☐ No ☐ No ∪) Trespassing ......□ Yes ☐ No ☐ No ☐ No ☐ No ☐ No If you answered yes to any item(s) in Question 72, fully explain circumstances, including date(s), names of individuals involved, and resolution. Indicate the corresponding letter (724A, etc.) for each explanation. 73. UNDETECTED ACTS - PART 2 At any time in your life have you ever committed any of the following? ☐ No ☐ No □ No ☐ No ☐ No ☐ No

# PERSONAL HISTORY STATEMENT – PEACE OFFICER Page 21 of 26

|    | eCTION 8:: LEGAL (Question 73) continued   |  |
|----|--|--|
| G) | Elder abuse/neglect  | □ No   |
| H) | Embezzlement (theft of money or other valuables entrusted to you)  | □No  |
| I) | Felony drunk driving (involving injuries)  | □No  |
| J) | Forcible rape or other act of unlawful intercourse   | □No  |
| K) | Forgery (falsifying any type of document, check certificate, license, currency, etc.)  | □ No   |
| L) | Hit & run (with Injuries)  | □ No   |
| M) | Hate crime   | □No  |
| N) | Insurance fraud  | □No  |
| 0) | Grand theft (value of over \$400, or any firearm)  | □No  |
| P) | Murder, homicide, or attempted murder  | □No  |
| Q) | Perjury (lying under oath)   | □No  |
| R) | Possession of an explosive/destructive device  | □No  |
| S) | Robbery (theft from another person using a weapon, force, or fear)   | □No  |
| Τ) | Stalking   | □No  |
| U) | Blackmail or extortion   | □No  |
| V) | Any other act amounting to a felony  | □No  |
|    | If you answered yes to <u>any</u> item(s) in Question 73, fully explain circumstances, including date(s), names of individuals involved resolution. Indicate the corresponding letter (73-A, etc.) for each explanation. |  |
|    |  |  |
|    |  |  |
|    |  | We down the second to be to the second and the |

#### PERSONAL HISTORY STATEMENT - PEACE OFFICER Page 22 of 26

SECTION 8: LEGAL confinuect Questions 74 and 75 ask about your current and past recreational drug use. This covers the use of any drug, including the unauthorized use of prescription drugs or over-the-counter drugs. Your answers should include: but not be limited to, your use of any of the following drugs: Amphetamines / Methamphetamines Glue Mescaline (Uppers, Speed, Crank, etc) Hallucinogens Morphine Barbiturates (Downers) (Peyote, LSD, Mushrooms) PCP / Angel Dust Cocaine / Crack Cocaine Hashish / Hashish Oil Quaaludes **Designer Drugs** Heroin / Opium Steroids (Ecstasy, Synthetic Heroin, etc.) Marijuana Tetrahydrocannabinal (THC) GHB (Date Rape Drug) 74. Within the past 10 years, have you used any drug(s) as indicated above?...... ☐ No If yes, give details, including drug(s) used and circumstances: 75. Prior to the past 10 years (check all that apply): I have *never* used any drug recreationally. I have tried or used one or more drugs, but only under *limited* circumstances (for example, experimentation, at parties, concerts, special events, etc.). If checked, give details including drug(s) used, most recent date used, and circumstances. 76. Have you ever engaged in any of the activities listed below for drugs, narcotics or illegal substances, including marijuana? ☐ Sold Purchased Cultivated ☐ Manufactured ☐ Furnished Carried or held for another If you checked any items above, give details including drug(s) involved, over what time period(s), and circumstances.

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| SECTION 9: MOTOR VEHICLE OF  | PERATION            |                      |   |  |   |  |
|--|---------------------|----------------------|---|--|---|--|
| 77. CURRENT DRIVER'S LICENSE NUMBER  | STATE OF ISSUE      | EXPIRATION DATE      | NAME UNDER                              | WHICH LICENSE WA   | S GRANTED                               |  |
| 78. LIST OTHER STATES WHERE YOU HAVE BE  | EEN LICENSED TO OPE | RATE A MOTOR VEHICLE | L<br>E:                                 |  |   |  |
| State of Issue   | Type of license     |                      |   | annishtata Ita asa a   |   | license number, if known   |
|  | 17/2007/100/100     |                      | iyame uno                               | er wijign ligense  | was granted and                         | license number, if known   |
|  |                     |                      |   |  | •                                       |  |
|  |                     |                      |   |  |   | The state of the s |
|  |                     |                      |   |  |   |  |
|  |                     |                      |   |  |   |  |
| 79. Have you ever been refused a drive   | er's license by any | state?               |   |  |   |  |
| If yes, explain (include when, where   | e, and circumstance | es):                 |   | ******************************   |   | Yes No   |
|  |                     |                      |   |  |   |  |
| ***************************************  |                     |                      | *************************************** |  |   |  |
| AT AT A STATE OF THE STATE OF T |                     |                      |   |  |   |  |
| ar puntum mine yang sa sa kata ka ka punya punua sakta sa ka puntum bada banca puntum sada ka ka a ka da sa ka   |                     |                      |   |  |   |  |
|  |                     |                      |   |  |   | the second secon |
| o. Has your driver's license ever been   | suspended or revo   | oked?                |   | ***************************************  | *************************************** | 🗌 Yes 🔲 No   |
| If yes, explain (include when, where   | e, and circumstanc  | es):                 |   |  |   |  |
|  |                     |                      |   | TO SECURE OF LANDS OF THE REAL PROPERTY STATES SEE, ASS, THE   |   |  |
|  |                     |                      |   |  |   |  |
|  |                     |                      | TOTAL CONTRACTOR OF A SEPARATE AND A    | The second and differentially believed the decision of the party party and a best  |   |  |
|  |                     |                      |   |  |   |  |
|  |                     |                      |   |  |   |  |
| ու List your current liability insurance c   | n your vehicle(s):  |                      |   |  |   |  |
| N) TYPE OF COVERAGE Insured Bonded C   | ash Deposit         | VEHIC                | CLE MAKE                                | translation to the state of the | YEAR                                    | VEHICLE LICENSE  |
| INSURANCE COMPANY  | aon Bopour          |                      |   | POLICY NUMBER  | 1                                       | EXPIRES  |
|  |                     |                      |   | T GEIGT HOMBER   |   | EAFIRES  |
| ADDRESS (NUMBER / STREET   | CITY                |                      |   |  | STATE ZIP                               | CONTACT NUMBER   |
| ) TYPE OF COVERAGE   |                     | VEHIC                | CLE MAKE                                | <del></del>  | YEAR                                    | VEHICLE LICENSE  |
|  | ash Deposit         |                      |   |  | T SANK                                  | VEHIOLE EIGENGE  |
| INSURANCE COMPANY  |                     |                      |   | POLICY NUMBER  | ,                                       | EXPIRES  |
| ADDRESS (NUMBER / STREET   | CITY                |                      |   |  | STATE ZIP                               | CONTACT NUMBER   |
|  |                     |                      |   |  |   | ( )  |
| C) TYPE OF COVERAGE  Insured Donded DC   | ash Denosit         | VEHIC                | CLE MAKE                                |  | YEAR                                    | VEHICLE LICENSE  |
| INSURANCE COMPANY  | dell popoli         |                      |   | POLICY NUMBER  |   | EXPIRES  |
|  |                     |                      |   |  |   | LAPINES  |
| ADDRESS (NUMBER/STREET   | CITY                |                      |   |  | STATE ZIP                               | CONTACT NUMBER   |
| ) TYPE OF COVERAGE   |                     | VEHIC                | CLE MAKE                                |  | YEAR                                    | ( ) VEHICLE LICENSE  |
| ☐ Insured ☐ Bonded ☐ C   | ash Deposit         |                      |   |  |   | YET HOLL LIGHYOU   |
| INSURANCE COMPANY  |                     |                      |   | POLICY NUMBER  |   | EXPIRES  |
| ADDRESS (NUMBER / STREET   | CITY                |                      |   |  | STATE ZIP                               | CONTACT NUMBER   |
|  |                     |                      |   |  | - · · · · · · · · · · · · · · · · · · · | ( )  |

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|       |   |                 | RATION continued                |                     |           |            |   |                |            |
|-------|---|-----------------|---------------------------------|---------------------|-----------|------------|---|----------------|------------|
| _     | lst all traffic citations, e                    | xcluding park   | ing citations, you have rece    | ived within the p   | ast sever | years:     |   |                |            |
| A) N  | ATORE OF VIOLATION                              |                 |                                 |                     |           | LOCATION   | (STREET) C                              | ITY            | STATE      |
|       |   | DA              | E VIOLATION OCCURRED            | ACTION TAKE         | N         | 1          |   |                |            |
|       |   | Mo              | onth Year                       | ☐ Not Gu            | ilty [    | ☐ Fined    | ☐ Traffic School                        | ☐ Dismissed    |            |
| B) N  | ATURE OF VIOLATION                              |                 |                                 |                     |           | LOCATION   | STREET) C                               | ITY            | STATE      |
|       |   | DAT             | E VIOLATION OCCURRED            | ACTION TAKE         |           | <u> </u>   |   |                |            |
|       |   | Mo              | onth Year                       | ☐ Not Gu            | ity [     | ☐ Fined    | ☐ Traffic School                        | ☐ Dismissed    |            |
| C) N  | ATURE OF VIOLATION                              |                 |                                 |                     |           | LOCATION   | STREET) . C                             | ITY            | STATE      |
| L     |   | DAT             | E VIOLATION OCCURRED            | ACTION TAKE         | N         | L          |   |                |            |
|       |   | Мо              |                                 | ☐ Not Gui           |           | ☐ Fined    | ☐ Traffic School                        | ☐ Dismissed    |            |
| ם) H  | as a traffic citation ever                      | resulted in a   | warrant or caused your driv     | er's license to be  | withheld  | due to the | following? (Check al                    | that apply.)   |            |
| •     | ☐ Falled to appea                               | r 🔲 Falle       | d to complete traffic school    | ☐ Failed            |           |            |   | , mar applying |            |
|       | If checked, explain o                           |                 |                                 |                     |           |            |   |                |            |
| 83.   | Have you been involved<br>If yes, give details. | l as the driver | in a motor vehicle accident     | t within the past s | seven yea | ars?       |   | 🗌 Yes 🔲        | No         |
| A) DA | TE  | LOCATION (      | NUMBER / STREET / APT)          |                     | CITY      |            |   | STATE          | ZIP        |
|       | POLICE REPORT                                   | LAW ENFORC      | EMENT AGENCY                    |                     |           | ***        | ······································  |                |            |
| B) DA | YES NO  |                 |                                 |                     | -         |            |   | ☐ INJURY ☐ N   | ION-INJURY |
|       |   | LOCATION (      | NUMBER / STREET / APT)          |                     | CITY      |            |   | STATE          | ZIP        |
|       | POLICE REPORT  YES NO                           | LAW ENFORC      | EMENT AGENCY                    |                     |           |            |   | □ INJURY □ N   | ON-INJURY  |
| C) DA |   | LOCATION (      | NUMBER / STREET / APT)          |                     | om/       |            |   |                |            |
|       |   |                 | NOMBERT OTREET [AF 1]           |                     | CITY      |            |   | STATE          | ZIP        |
|       | POLICE REPORT .                                 | LAW ENFORC      | EMENT AGENCY                    |                     |           |            |   | □ INJURY □ N   | ON-INJURY  |
| 84. l | lave you ever driven a                          | vehicle withou  | it auto insurance, as requir    | ed by law?          |           |            |   | ПУ68 П         | No         |
|       | IF YES, GIVE REASON:                            |                 |                                 |                     |           |            |   |                |            |
|       |   |                 |                                 |                     |           |            |   |                |            |
|       | DATE  |                 | LOCATION (NUMBER / STREE        | ET / APT)           | CITY      |            | *************************************** | STATE          | ZIP        |
|       | Month Year                                      |                 |                                 |                     |           |            |   |                |            |
| 05 1  | daya yay ayay baay yaf                          |                 | 2 4 1 100 1                     |                     |           |            |   |                |            |
| 85. [ |   | used automob    | ile liability insurance or a be | ond, or had them    |           |            |   | Yes 🔲          | No         |
|       | IF YES, GIVE REASON:                            |                 |                                 |                     |           | INSURANCE  | COMPANY                                 |                |            |
|       | DATE  |                 | LOCATION (NUMBER / STREE        | ET / APT)           | CITY      |            |   | STATE          | ZIP        |
|       | Month Year                                      |                 |                                 |                     |           |            |   |                |            |

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| source shall be a supplied to the supplied of  |  | <u> </u>                                |
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| lse this space for additional information you would like to include regarding your driving record.   | en e   |   |
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| PTION MO: OTHER TORICS   |  |   |
| 。<br>第一章   |  |   |
| Have you ever been refused a permit to carry a concealed weapon?   |  | □ No                                    |
| Are you now, or have you ever been, a member or associate of a criminal enterprise, street gang, or any other of that advocates violence against individuals because of their roce.  | group  |   |
| that advocates violence against individuals because of their race, religion, political affiliation, ethnic origin, nation gender, sexual preference, or disability?  |  | □ v.                                    |
| Do you have, or have you ever had, a tattoo signifying mambare by the second of the se |  | □ No                                    |
|  |  |   |
| political affiliation, ethnic origin, nationality, gender, sexual preference, or disability?   | \( \sqrt{Yes}  | □ No                                    |
| violent act?violent act?   | ∏ Yee  | □ No                                    |
| Have you ever hit or physically overpowered a spouse or romantic partner?  |  |   |
| partier /  | Yes  | ☐ No                                    |
| f you answered yes to any of Questions 86⇒90; give details including dates and circumstances: indicate corresp   | anding nimber  |   |
| f.You answered yes to any of Questions 86–90, give details including dates and circumstances; indicate corresp   |  |   |
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|              | ITIONAL SPACE   |
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| •            | Duplicate this page as needed to include additional information that does not fit elsewhere on this form (e.g., additional family members, schools, residences, employers, explanations to questions, etc.) |
| •            | Identify the corresponding question and specific item being referenced.   |
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