

AGENDA
Granger City Council
October 13, 2020
7:00 p.m.

- I CALL TO ORDER**
- II ROLL CALL**
MOMENT OF SILENCE IN HONOR OF COMMISSION NORM CHILDRENS
- III AUDIENCE PARTICIPATION/PRESENTATION**
- IV MINUTES**
- V NEW BUSINESS**
Progress Estimate No. 1 Dean Ave. Waterline Project
DOE Shorelands Shoreline Master Program Agreement
Request for Phone System
Request for Camera System
- VI BILLS**
- VII MAYOR**
- VIII COUNCIL/COUNCIL SUB-COMMITTEE REPORTS**
Council Retreat Information
Present YVOCG 2021 Budget
- IX EXECUTIVE SESSION**
- X RECONVENE FOR ACTION**
- XI ADJOURNMENT**

Tentative