## **AGENDA**

City of Granger

Granger City Council 5/11/2021

7:00 p.m.



Tentaffire

## I CALL TO ORDER

II ROLL CALL

## III AUDIENCE PARTICIPATION/PRESENTATION

IV NEW BUSINESS

Property Use Agreement with Yakima County Request for Expenditure - Traffic Paint

V OLD BUSINESS

VI MINUTES

VII BILLS

VIII MAYOR

Representative DuFault - Legislative Update

IX COUNCIL/COUNCIL SUB-COMMITTEE REPORTS

X EXECUTIVE SESSION

XI ADJOURNMENT