

AGENDA
Granger City Council

7:00 p.m.

March 14, 2023



- I **CALL TO ORDER**
- II **ROLL CALL**
- III **AUDIENCE PARTICIPATION/PRESENTATION**
- IV **NEW BUSINESS**
- CITY HALL**
- PUBLIC WORKS**
- POLICE DEPT***
- FIRE DEPT***
- V **OLD BUSINESS**
- VI **MINUTES**
- VII **BILLS**
- VIII **MAYOR**
- IX **COUNCIL/COUNCIL SUB-COMMITTEE REPORTS**
- X **EXECUTIVE SESSION**
- XI **ADJOURNMENT**

Tentative