

AGENDA
Granger City Council

7:00 p.m.

October 24, 2023



- I CALL TO ORDER**
- II ROLL CALL**
- III AUDIENCE PARTICIPATION/PRESENTATION**
- IV NEW BUSINESS**
 - City Hall
Yakima Networking Managed Services Agreement 2024
HLA Progress Estimate No. 3-Main Street Phase 1
 - Police Dept
Yakima County DOC 2024 Agreement
Yakima County Sheriff-2024 Dispatch Agreement
- V OLD BUSINESS**
- VI MINUTES**
- VII BILLS**
- VIII MAYOR**
- IX COUNCIL/COUNCIL SUB-COMMITTEE REPORTS**
- X ADJOURNMENT**

Tentative